|  |
| --- |
| **AUTORIZAÇÃO MENOR IDADE - MODELO** |

De acordo com a nova Lei 13.812, publicada em 16 de março de 2019, o artigo 83 do Estatuto da Criança e do Adolescente passou a vigorar com a seguinte redação:

***“Art. 83. Nenhuma criança ou adolescente menor de 16 (dezesseis) anos poderá viajar para fora da comarca onde reside desacompanhado dos pais ou dos responsáveis sem expressa autorização judicial.”***

Desta forma, agora é necessária a apresentação de **autorização judicial** para viagens domésticas de **menores desacompanhados** que tenham até 15 anos.

Ou **autorização de viagem** para viagens domésticas de **menores acompanhados de um responsável indicado**, neste último caso conforme modelo abaixo. A partir dos 16 anos de idade, não é necessário apresentar autorização de viagem.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1   |  | | --- | | VIAGEM |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Eu,** |  | | | | | | | | | | **autorizo meu filho/ milha filha** | | | |  | | | | | | **documento Identidade nº** | | | |  | | | | | | **a viajar para a cidade de** | | | | **BRASILIA** | | | **no estado de** | **DF** | | **saídas dias** | | **24 de outubro** | | **retornos dias** | **27 de outubro** | **para participar de competição de** | | | | **golfe de nome:** | | | **TOUR NACIONAL DE GOLFE JUVENIL 2024 - ETAPA BRASILIA** | | | | | | | | **A viajar sob a responsabilidade da FEDERAÇÃO PAULISTA DE GOLFE (CNPJ: 45.544.301/0001-14), representada por: Sr. Mauro Gonçalves Batista RG nº 19.365.486-6 e/ou Eduardo Jun Nonaka RG 22.901.708-3.** | | | | | | | | | |  |  |  | | --- | --- | |  |  | | ***X*** | ***Hospedar-se desacompanhado.*** | | ***ou*** |  | | ***X*** | ***sob a responsabilidade da FEDERAÇÃO PAULISTA DE GOLFE (CNPJ: 45.544.301/0001-14),* representada por: Sr. Mauro Gonçalves Batista RG nº 19.365.486-6 e/ou Eduardo Jun Nonaka RG 22.901.708-3.** |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  | **2024** |  |  | | **local** | **dia** | **mês** |  |  | **nome e assinatura do pai ou responsável** | |  |  |  |  |  |  | |
|  |

*ECA - Estatuto da Criança e do Adolescente - Lei nº 8.069/1990, de 13 de julho de 1990 Art. 82. É proibida a hospedagem de criança ou adolescente em hotel, motel, pensão ou estabelecimento congênere,* ***salvo se autorizado*** *ou* ***acompanhado pelos pais ou responsável****.*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | HOSPEDAGEM |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Eu,** | |  | | | | | | **autorizo meu filho/ milha filha** | | | | |  | | | **documento Identidade nº** | | | | |  | | | **a ficar hospedado no hotel oficial do evento** | | | | | | **América Bittar Hotel** | | **sito à** | | | **Q. 4 - Asa Sul, Brasília - DF, 70322-909** | | | | | **telefone** | | | **T. +55 (61) 3034-3355** | | | | | **no período:** | | | | **28 de fevereiro a 03 de março 2024** | | **para participar de competição de golfe de nome** | | **TOUR NACIONAL DE GOLFE JUVENIL 2024 - ETAPA BRASILIA** | | | | | | | |  |  | | | | | | | ***X*** | ***Hospedar-se desacompanhado.*** | | | | | | | ***ou*** |  | | | | | | | ***X*** | ***sob a responsabilidade da FEDERAÇÃO PAULISTA DE GOLFE (CNPJ: 45.544.301/0001-14),* representada por: Sr. Mauro Gonçalves Batista RG nº 19.365.486-6 e/ou Eduardo Jun Nonaka RG 22.901.708-3.** | | | | | | |  |  | | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  | **2024** |  |  | | **local** | **dia** | **mês** |  |  | **nome e assinatura do pai ou responsável** | |